Dhundari language

Dhundhari (also known as Jaipuri) is an $\underline{\text{Indo-Aryan language}}$ spoken in the $\underline{\text{Dhundhar}}$ region of northeastern Rajasthan state, $\underline{\text{India}}$. Dhundari-speaking people are found in three districts – $\underline{\text{Jaipur}}$, $\underline{\text{Karauli}}$, $\underline{\text{Hindaun}}$, $\underline{\text{Sawai}}$ $\underline{\text{Madhopur}}$, $\underline{\text{Dausa}}$, and $\underline{\text{Tonk}}$. [3]

With some 1.5 million speakers, it is not the largest speaking language in Rajasthan, though fairly used in the regions mentioned above. Dhundhari has no official status in the government in India and is not used as a language of education. Dhundhari is still spoken widely in and around Jaipur.

According to <u>G.A.Grierson</u>, Jaipuri is the form of speech of Central Eastern dialect of Rajasthani, which means literally the language of Rajasthan. MacAlister completed the grammatical analysis on February 24, 1884. Books on Jain philosophy, such as *Moksha Marga Prakashak*, have been written in Dhundari by Acharyakalpa Pt. Todarmalji. The Serampore missionaries translated the New Testament into Jaipuri proper in 1815. ^[4]

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Dhundhari					
ढूंढाड़ी					
Native to	India				
Region	Dhundhar				
Native speakers	1,476,446 (2011 census) ^[1]				
Language family	Indo-European				
	Indo-Iranian				
	Indo-Aryan				
	Western Hindustani				
	 Rajasthani 				
	•				
	Dhundhari				
Writing system	DhundhariDevanagari				
Writing system Official	Devanagari				
	Devanagari status				
Official	Devanagari status No official status (considered a dialect)				
Official Official language in	Devanagari status No official status (considered a dialect)				
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Etymology

It is called Dhundhari as it was mainly spoken in the Dhundhar region. The state was divided into-Marwar, Mewar, Dhundhar, Hadoti, and Vagad. These divisions were based on culture and language. Now there is no such division and the districts which fall in that region are the ones listed above. Most of the Dhundhari-speaking population is in Jaipur and hence, the name Jaipuri.

The derivation of the name 'Dhundhari' is thought to be from two origins.

- (1) According to the first opinion, Dhundhari is believed to have drawn its name from the Dhundh or Dhundhakriti mountain, which is situated near Jobner in Jaipur District or in the West frontier of the State.
- (2) The other opinion is that it is named after a river called Dhundh flowing through this region. Hence the name became Dhundhar. This tract is the place lying to the southeast of the range of the hills forming the boundary between Shekhawati and Jaipur.

Other names employed by natives to Jaipuri are Jhar-sahi boli or the speech of the kingdom of the wilderness and Kai kui ki boli or the speech of kai kui, from the peculiar word 'Kai' which in Jaipuri means 'what'.

Geographical Distribution

Dhundhari is primarily spoken in the state of Rajasthan. *Mewati* is another dialect of Rajasthani to the northeast, which assumes the form of *Braja Bhasha* in Bharatpur. Mewati is actually the language of the former Mewat, the abode of the Meos. *Dang* is a further sub-dialect of Braja Bhasa in Sawai Madhopur and Karauli and that of *Bundeli* and *Malvi* in Jhalawar and the southern parts of Kota.

Lexis

Modern Dhundhari [rwr], which is used in the present time, in Rajhastan shares a 75-80% lexical similarity with Hindi (this is based on a <u>Swadesh 207 word list</u> comparison). It has many cognate words with Hindi. It also shares many words with other Rajasthani dialects. In some parts, it is also spoken mixed with Hindi and other similar languages.

Phonology

The phonemic inventory of Jaipuri consists of both <u>segmental</u> phonemes and suprasegmental phonemes. There are 6 vowel phonemes and 32 consonantal phonemes in Jaipuri language. Out of the 32 consonantal phonemes, there are 20 Stops, 2 fricatives, 4 nasals, 2 flaps and 2 lateral and 2 semivowels.

Vowels in Dhundhari

Vowels	Front	Central	Back
Close	i		u
Close-mid	е		О
Open-mid		е	
Open		ä	

Consonants in Dhundhari Language

	Bilabial	Alveolar	Retroflex	Palatal	Velar	Glottal
	p p ^h	t th	t tʰ	C Ch	k k ^h	
Stops	p p _v	d d ^h	d d ^h	j j h	g g ^h	
Fricatives		s				h
Nasals	m	n	η		ŋ	
Laterals		I	l			
Flaps		٢	r			
Semi Vowels	w			j		

Suprasegmental Phonemes

Nasalization is a suprasegmental phoneme found in Jaipuri language which occurs with all vowels. Some of the occurrences of nasalized vowels are given below in contrast with non-nasalised vowels. Examples—' \tilde{A} guli' means finger where the first letter A(e) is nasalized; 'begicho' is garden in Dhundhari and e is not nasalized. ' $p\tilde{u}$:c' p0' is 'to wipe' and again u is the suprasegmental phoneme.

Morphology

Dhundhari have a structure that is quite similar to Hindustani (Hindi or Urdu). The primary word order is <u>subject-object-verb</u>. Most of the interrogatives used in Dhundhari are different from Hindi.

Vocabulary

Dhundhari vocabulary is somewhat similar to other Western Indo-Aryan languages, especially Rajasthani. A little similarity can be traced between Dhundhari and Gujarati too. However, elements of grammar and fundamental terminology differ enough to significantly impede mutual intelligibility. Dhundhari also uses some words of Sanskrit which are not a part of Hindi now.

Writing System

Dhundhari is generally written in Devanagari script. Though not very much use of written Dhundhari is seen nowadays.

Usage

Though Jaipuri is used as a mother tongue in the home domains, the usage varies since the younger generation use Jaipuri mixed with Hindi. Jaipuri is used in the public places of the locality and the market among the Jaipuri speakers. Though Jaipuri is not taught as a separate subject or as a medium of instruction in the schools, oral communication and teaching is done mostly through Jaipuri language in the rural areas where Jaipuri speakers are in dominance. Many people in the last years have migrated to Hindi and stopped using Dhundhari altogether and this trend continues. It reduces the actual number of speakers in the census.

References

- "Statement 1: Abstract of speakers' strength of languages and mother tongues 2011" (http://www.censusindia.gov.in/2011Census/Language_MTs.html). www.censusindia.gov.in. Office of the Registrar General & Census Commissioner, India. Retrieved 2018-07-07.
- Hammarström, Harald; Forkel, Robert; Haspelmath, Martin, eds. (2017). "Dhundari" (http://glottolog.org/resource/languoid/id/dhun1238).
 Glottolog 3.0. Jena, Germany: Max Planck Institute for the Science of Human History.
- 3. Dhundhar
- 4. https://archive.org/details/memoirrelativeto00care/page/29

[1]

External links

- Jaypuri (http://joao-roiz.jp/LSI/search/keywd=jaipuri) at Linguistic Survey of India
- Wordlist of Dhundari Language (https://www.jatland.com/home/Wordlist_Of_Dhundari_Language)

1. "Jaipuri in India Census 2011" (http://www.censusindia.gov.in/2011-documents/lsi/lsi_Rajasthan/10_Jaipuri.pdf) (PDF). Census of India. Ministry of Home Affairs, Government of India.

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